

# ALABAMA/NORTHWEST FLORIDA AREA ASSEMBLY PRE-CONFERENCE AGENDA

April 5 - 7, 2019

## FRIDAY April 5, 2019

7:00 p.m.	EARLY REGISTRATION -	Grand Ballroom
7:30 p.m.	AGENDA COMMITTEE MEETING -	Grand Ballroom
7:30 p.m.	WORKSHOP MEETING – Orientation/Welcome to Area 1 <i>Chaired by: Structures &amp; Procedures Committee</i>	Lower Ballroom
8:30 p.m.	EARLY WORKSHOP MEETING – “Clarity of Purpose – Addressing the Needs of Our Meetings” <i>Chaired by: Oni R.S., DCM District 8</i>	Grand Ballroom
9:30 p.m.	NITE OWL DISCUSSION MEETING <i>Chaired by: Dave Y., DCM District 9</i>	Grand Ballroom
9:30 p.m.	Pre-Conference Committee – Committee Chairs Only <i>Chaired by: Ruth C., Alt. Delegate, Panel 69</i>	Lower Ballroom

## SATURDAY April 6, 2019

8:00 a.m.	REGISTRATION -	Grand Ballroom
8:30 a.m.	Explanation of how the day will proceed. <i>Chaired by: Ruth C., Alt. Delegate, Panel 69</i>	Grand Ballroom
9:00 a.m.	COMMITTEE MEETINGS Agenda: Martha R., Area Chair Archives: Courtney W., Chair CPC: Mike J., Chair Corrections: Robert M., Chair Finance: Steve J., Chair Tomy G., Treasurer Grapevine: Billy Wayne H., Chair Literature: Bonnie B., Chair Report & Charter: Lou P., Area Registrar	Grand Ballroom Gardenia Magnolia Grand Ballroom West  Lower Ballroom Azalea Grand Ballroom East Breakfast Room
NOON	LUNCH	
1:30 p.m.	COMMITTEE MEETINGS Treatment/Accessibilities: Rick E., Chair International Convention/Regional Forum: David W., Chair Policy & Admissions: Joy R., S&P Chair Public Information: Connie M., Chair Report & Charter: Lou P., Area Registrar Literature: Bonnie B., Chair Trustees: Ruth C., <i>Alt. Delegate, Panel 69</i>	Grand Ballroom West  Gardenia Magnolia Lower Ballroom Breakfast Room Grand Ballroom East Azalea Room
5:00 p.m.	DCM Committee meeting	Grand Ballroom
7:45 p.m.	AREA ANNOUNCEMENTS -	Grand Ballroom
8:00 p.m.	OPEN SPEAKER MEETING [OPEN] - Speaker: Jon S., Past Delegate, Panel 51 <i>Chaired by: James S., DCM District 13</i>	Grand Ballroom
9:30 p.m.	NITE OWL MEETING [CLOSED] <i>Chaired by: Michael S., DCM District 7</i>	Grand Ballroom

## SUNDAY April 7, 2019

8:00 a.m.	FINANCE COMMITTEE MEETING -	Magnolia
8:15 a.m.	ROLL CALL SIGN IN -	Grand Ballroom
9:00 a.m.	INPUT TO THE DELEGATE MEETING - (Committee & DCM reports suspended to provide preconference to input to the delegate.)	Grand Ballroom
	Secretary report	Delegate report
	Treasurer report	Alt. Delegate report
	Chair report	Registrar report
		Area business
		Input to the Delegate
		Adjournment

\*\*All workshops, committee and area service meetings are CLOSED meetings. Hospitality room is in **Room 126**

## 2019 Calendar

- March 23 - 24**      **7<sup>th</sup> Annual Recovery By the Bay** - Camp Dixie, 29711 Josephine Dr, Elberta, AL  
Call Marilyn S. at **251-375-6325**
- April 5 – 7\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- April 26 - 28**      **24<sup>th</sup> Annual Country Round-Up** - Ag Center, 1424 Jackson Ave.(HWY 90) Chipley, FL 32428  
[www.chipley\\_countryroundup@hotmail.com](mailto:www.chipley_countryroundup@hotmail.com) Mail: PO Box 677, Chipley, FL 32428
- June 7 – 9**      **38th Annual Azalea City Jamboree. Ashbury Hotel and Suites, Mobile, AL; 251-344-8030.**
- July 12 – 14**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- May 17 – 19**      **39<sup>th</sup> Mountain Top Roundup**, Guntersville State Park Lodge, [www.mountaintoproundup.com](http://www.mountaintoproundup.com).
- May 17 – 19**      **9<sup>th</sup> Annual Sunshine Convention**, Defuniak Springs Civic Center. Call Suzie B. at 850-758-1321 or  
email [Sunshineconvention2@gmail.com](mailto:Sunshineconvention2@gmail.com).
- October 11 - 13\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*

*\* Assembly may be moved one week earlier/later if Auburn Football schedule conflicts*

## 2020 Calendar

- January 10 - 12**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- April 10 – 12\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com) Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- July 10 – 12**      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*
- October 9 - 11\***      **AREA ASSEMBLY-** Clarion Inn & Suites University Center, 1577 South College St, Auburn, AL  
[www.Clarion.ReservationCounter.com](http://www.Clarion.ReservationCounter.com), Call **334-821-7001**. *Be sure to mention Area 1 Assembly.*

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